



58th ANNUAL AUTUMN GLORY FESTIVAL OCTOBER 8 - 12, 2025

Official Brochure Event Listing Reservation Form – Completed Forms, with Fee, Due by May 29, 2025

Name of Event: _____

Location: _____

Days Held: _____

Hours Open: _____

300 Character Description of Event for Print: _____

Admission Fee: _____ Website or Phone number for Listing: _____

Display listing: Wed. 10/8; Thur. 10/9; Fri. 10/10; Sat. 10/11; Sun. 10/12 (Highlight/Circle dates for listing to be displayed)

Contact Person: (Name) _____

(Telephone) _____ (Email) _____

Brochure Fees (please highlight or circle your choice):

\$82.00 per 250 character text entry, per day

\$100.00 per 250 character colored text entry, per day

\$130.00 per photo and 250 character colored text entry, per day

Enclosed is the fee of _____ for Autumn Glory event brochure listing(s).

Payment Method: ☐ Check ☐ Credit Card ☐ Invoice Me (Payment due by May 29, 2025)

Credit Card #: _____ Exp. Date: _____

Vcode: _____ Billing Address: _____

Name on Card (must be complete): _____

SIGNATURE: _____ DATE: _____

(Authorized Sponsor Representative)

This form, along with the appropriate fee, must be returned to the Garrett County Chamber of Commerce at sarah@garrettchamber.com or 15 Visitors Center Drive, McHenry, MD 21541 **by Thursday, May 29, 2025.**



58th ANNUAL AUTUMN GLORY FESTIVAL OCTOBER 8 - 12, 2025

Official Brochure Display Ad Space Reservation Form - Completed Forms, with Fee, Due by May 29, 2025

Company Name: _____

Contact Name _____ Email: _____

Garrett County Business Display Ad Rate (please highlight or circle your choice):

\$500 Full color Half Page 3.25" wide x 4" high

\$900 Full color Full Page 4.25" x 9.25" bleed

\$1500 Full color Two Page Spread 8.25" x 9.25" bleed

Out-of-County Business Display Ad Rate (please highlight or circle your choice):

\$700 Full color Half Page 3.25" wide x 4" high

\$1100 Full color Full page 4.25" x 9.25" bleed

\$1700 Full color Two Page Spread 8.25" x 9.25" (bleed)

Enclosed is the fee of _____ for Autumn Glory brochure display advertising.

Payment Method: ☐ Check ☐ Credit Card ☐ Invoice Me (Payment due by May 29, 2025)

Credit Card #: _____ Exp. Date: _____

Vcode: _____ Billing Address: _____

Name on Card (must be complete): _____

SIGNATURE: _____ DATE: _____

(Authorized Sponsor Representative)

The display ad file, either a .jpg or .pdf, at least 300 dpi, must be emailed to sarah@garrettchamber.com **by Thursday, June 5, 2025.**

This form, along with the appropriate fee, must be returned to the Garrett County Chamber of Commerce at sarah@garrettchamber.com or 15 Visitors Center Drive, McHenry, MD 21541 **by Thursday, May 29, 2025.**